



NAACP ACT-SO COMPETITION APPLICATION

Contest Year 2021/22

Name of Sponsoring Unit			
Unit Name			
	Unit #		
This section to be completed by student applicant. Please print legibly.			
First Name			Last Name
Address			
City	State	Zip	
Home Phone	() -	Cell Phone	() -
E-mail Address			
Graduating Seniors: Are you planning to attend college		D.O.B.	
Yes <input type="checkbox"/> No <input type="checkbox"/>		/ /	
Returning Competitor		NAACP Member	
Yes <input type="checkbox"/> No <input type="checkbox"/>		Yes <input type="checkbox"/> No <input type="checkbox"/>	
Gender		U.S. Citizen	
Male <input type="checkbox"/> Female <input type="checkbox"/> Other <input type="checkbox"/>		Yes <input type="checkbox"/> No <input type="checkbox"/>	
High School Name			Grade
High School City			HS State
Parent/ Guardian(s) Name			
Parent/ Guardian(s) Cell Phone		Parent E-mail Address	
() -			
<p>Refer to the ACT-SO Category Descriptions and check the category (ies) for which you will create a project, artwork, or performance. Contestants may compete in no more than 3 competitions. Students competing in Culinary Arts, Hospitality Management and Sustainable Design cannot compete in any other category. Indicate the competition & for music competitors indicate instrument and/or voice - (ex; soprano, drums, saxophone, etc)</p>			
STEM	HUMANITIES	PERFORMING ARTS	VISUAL ARTS
<input type="checkbox"/> Architecture (01)	<input type="checkbox"/> Music Composition (10)	<input type="checkbox"/> Dance: Ballet (15)	<input type="checkbox"/> Drawing (26)
<input type="checkbox"/> Biology/Microbiology (02)	<input type="checkbox"/> Original Essay (11)	<input type="checkbox"/> Dance: Contemporary (16)	<input type="checkbox"/> Filmmaking (27)
<input type="checkbox"/> Chemistry/Biochemistry (03)	<input type="checkbox"/> Playwriting (12)	<input type="checkbox"/> Dance: Modern (17)	<input type="checkbox"/> Painting (28)
<input type="checkbox"/> Computer Science (04)	<input type="checkbox"/> Poetry—Written (13)	<input type="checkbox"/> Dance: Traditional (18)	<input type="checkbox"/> Photography (29)
<input type="checkbox"/> Earth & Space Sciences (05)	<input type="checkbox"/> Short Story (14)	<input type="checkbox"/> Dramatics (19)	<input type="checkbox"/> Sculpture (30)
<input type="checkbox"/> Engineering (06)		<input type="checkbox"/> Music: Instr.—Classical (20)	
<input type="checkbox"/> Mathematics (07)	BUSINESS	<input type="checkbox"/> Music: Instr.—Contemp. (21)	
<input type="checkbox"/> Medicine & Health (08)	<input type="checkbox"/> Entrepreneurship (31)	<input type="checkbox"/> Music: Vocal—Classical (22)	
<input type="checkbox"/> Physics (09)	<input type="checkbox"/> Hospitality Management (32)	<input type="checkbox"/> Music: Vocal—Contemp. (23)	
	CULINARY	<input type="checkbox"/> Oratory (24)	
	<input type="checkbox"/> Culinary Arts (33)	<input type="checkbox"/> Poetry—Performance (25)	
Competition 1 & Instrument/Voice:			
Competition 2 & Instrument/Voice:			
Competition 3 & Instrument/Voice:			
THIS SECTION TO BE COMPLETED BY ACT-SO CHAIRPERSON			
Student Signature		Date / /	
Parent/ Guardian(s) Signature		Date / /	
ACT-SO Chairperson			
Chairperson Signature		Date / /	

****Duplicate Application (front and back) as needed**

IMPORTANT INFORMATION

HUMANITIES:

All written materials must accompany your application:

1. **MUSIC COMPOSITION**
2. **ORIGINAL ESSAY**
3. **PLAYWRITING**
4. **POETRY – WRITTEN**
5. **SHORT STORY**

STEM:

A written paper describing your **SCIENCE** project must accompany application.

PERFORMING ARTS:

A CD of your **INSTRUMENTAL**: classical and/or contemporary piece must accompany application.

A CD of your **VOCAL**: classical and/or contemporary piece must accompany application.

DANCE, DRAMATICS, ORATORY and POETRY – PERFORMANCE contestants will be notified by mail of the date, time and the location of preliminary and final competitions.

BUSINESS:

ENTREPRENEURSHIP – A written paper detailing your business plan must accompany application.

VISUAL ARTS:

ALL art work (**DRAWING, PAINTING, PHOTOGRAPHY and SCULPTURE**) must accompany application.

FILMMAKING: A DVD of your project must accompany your application.

These projects should be dropped off to:

**Ms. Kelly Hatton
Visual Art & Theatre Coordinator
Teaching & Learning Academy
2485 Union Avenue
Memphis, TN 38112**

Motto:

“If You Can, ACT-SO”